

Welcome & Announcements

*Opening Hymn

"Come, Thou Almighty King"

ELW 408

1. Come, thou almighty King, help us thy name to sing: help us to praise; Father all glorious, o'er all victorious, come and reign over us, Ancient of Days.
2. Come, thou incarnate Word, merciful, mighty Lord; our prayer attend. Come and thy people bless, and give thy word success, and let thy righteousness on us descend.
3. Come, holy Comforter, thy sacred witness bear in this glad hour! Thou who almighty art, rule now in ev'ry heart, never from us depart, Spirit of pow'r.
4. To thee, great One in Three, eternal praises be hence evermore! Thy sov'reign majesty may we in glory see, and to eternity love and adore.

*Dialog:

P: O come, let us sing to the Lord!

C: Let us make a joyful noise to the rock of our salvation!

P: Let us come into his presence with thanksgiving!

C: Let us make a joyful noise to him in praise!

P: For the Lord is our God,

C: And we are the people of God's pastures.

*Prayer of the Day:

P: Let us pray together,

C: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Isaiah 58:1-12

Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³ "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers.

⁴ You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. ⁹ Then you shall call, and the LORD will answer; you shall cry for help, and he will say, "Here I am." If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noon-day. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalms 112 (read by half verse. Psalms can be found after pg. 338 and before the hymns.)

Second Reading: 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God. ⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being

destroyed.⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory.⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God.¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Holy Gospel: Matthew 5:13-20

"You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot."¹⁴ "You are the light of the world. A city built on a hill cannot be hid."¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house.¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill."¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Children's Sermon

Pastor Brad

Sermon

Pastor Brad

*Hymn of the Day:

"Just as I am Without One Plea"

ELW 592

1. Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come, I come.
2. Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come.
3. Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come, I come.
4. Just as I am; thy love unknown has broken ev'ry barrier down; now to be thine, yea, thine alone, O Lamb of God, I come, I come.

*The Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Prayers:

Each petition ends with: P: Lord, in your mercy, C: Hear our prayer.

*The Peace:

P: The peace of the Lord be with you always. C: And also with you.

We invite you to share the peace in the manner you are most comfortable with. Please respect others, knowing that someone may not be comfortable sharing the peace with you in the same manner.

Offering

*Offertory Hymn:

"God's Word is Our Great Heritage"

ELW 509

God's word is our great heritage and shall be ours forever; to spread its light from age to age shall be our chief endeavor. Through life it guides our way; in death it is our stay. Lord, grant while time shall last your church may hold it fast through out all generations.

*Offertory Prayer:

P: Let us pray, Merciful Father, C: we offer with joy and thanksgiving what you have first given us-

ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*The Words of Institution

*The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Distribution of Communion

*Post-Communion Blessing & Prayer

*Benediction and Sending

P: May the Lord bless you and keep you. May the Lord's face shine upon you and be gracious to you. May the Lord look upon you with favor and give you peace, in the name of the Father and of the Son, and of the Holy Spirit. C: Amen.

P: Go in peace to love and serve the Lord. C: THANKS BE TO GOD!

*Closing Hymn

"Blessed Assurance"

ELW 638

1. Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood. This is my story, this is my song, praising my Savior all the day long: this is my story, this is my song, praising my savior all the day long.
2. Perfect submission, perfect delight, visions of rapture now burst on my sight; angels descending bring from above echoes of mercy, whispers of love. This is my story, this is my song, praising my Savior all the day long: this is my story, this is my song, praising my savior all the day long.
3. Perfect submission, all is at rest; I in my Savior am happy and blest, watching and waiting, looking above, filled with his goodness, lost in his love. This is my story, this is my song, praising my Savior all the day long: this is my story, this is my song, praising my savior all the day long.

Postlude

ANNOUNCEMENTS

Flowers on the altar are IMO of Brenden Schutts from Alana & Jon, Wendell & Diane and family

Pizza Orders can be picked up today!

Crew is Wednesday, February 11th, 3:30-5:00pm for all 3rd-6th graders

Communion bread bakers needed for 2026. See sign-up on the table in the Narthex.

Winterfest, Sunday, February 15th, 1 pm till 3 pm. Food, sledding, games. All ages welcome.

February 18th is Ash Wednesday. Worship at Noon and 6:30 pm. Confirmation Youth serve Baked Potato Bar meal at 5:30 pm. Good will offering goes towards Luther Park Bible Camp.

Every Wednesday during Lent starting February 25th will be the Holden Evening Prayer service at 6:30pm, with a meal prior at 5:30pm.

Lagers with the Lord is Monday, February 23rd at Buckshots at 6 pm

Serving Our Lord and Church

Pastor: Bradley K. Peterson

Parish Manager: Andrea McVeigh

Organists: Ginny Waller, Lee Peshaw

Reader: Tammy Bloom

Greeter: Marlys Nusberger

Ministers: All Baptized Believers

Ushers: Steve Stark, Dick Stark, Pat Gretzlock

Altar Guild: Gail & Norma Stark

Fellowship: Tanner Lindstrom & Justin Stoveren

Schedule For The Week of Feb 8-15

Sunday	9:00am	Worship
Monday	10:00am	Bible Study
Tuesday	9:00am	Quilting
Wednesday	3:30-5:00pm	Crew
	5:30pm	Confirmation
	6:30pm	Worship
Thursday	10:00am	Card Club
Sunday	9:00am	Worship



venmo

Our Prayer Concerns

Dick Clack	Saul Hedlund	Jeanna Hollister	Helen Rosen
Leona Steies	Kayden Ebersperger	Shannon Bauer	Amy Frieburg
Jennifer Marlett	Brad Stevens	Shirley Mittlestadt	Ken Larson
Randee Mayer	Lynda Swenson	Kasen Iverson	Megan Vullings
Tom Lohfink	Lynda Bird	Kendra Kostman	
Ashley Behling	Brian Moll	Kathy Joles	

Weekly Devotions

Sunday: Psalm 129	Monday: Psalm 130	Tuesday: Psalm 131
Wednesday: Psalm 132	Thursday: Psalm 133	Friday: Psalm 134
Saturday: Psalm 135	Sunday: Psalm 136	

Trinity Lutheran Church exists to support its members in proclaiming the Word of God so that all may know the peace, joy, and fulfillment that comes through Jesus Christ

Pastor Bradley Peterson

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Check us out on You Tube at www.youtube.com/TrinityBoycevilleWI