

Trinity Lutheran Church

April 9, 2020 Maundy Thursday

Prelude

*Confession & Forgiveness

P: Most merciful God, C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not love you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: God, who is rich in mercy, loved us even when we were dead in sin and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. C: Amen

*Opening Hymn

“Where Charity and Love Prevail”

ELW 359

1. Where charity and love prevail, there God is ever found; brought here together by Christ's love, by love we thus are bound.
2. With grateful joy and holy fear, God's charity we learn; let us with heart and mind and soul, now love God in return.
3. Let us recall that in our midst, dwells Christ, God's holy Son; as members of each body joined in him we are made one.

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also with you.

*Prayer of the Day

P: Let us pray together, C: Loving God, on the night of his betrayal, Jesus gave us a new commandment to love another as he loves us. Write this on our hearts and give us the will to serve others and he was the servant of all, your Son Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

First Reading: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Holy Gospel: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Sermon

Pastor Brad

*Apostle's Creed: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Prayers

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. (Each petition ends with P: Lord, in your mercy, C: Hear our prayer.)

*The Peace

P: The peace of the Lord be with you always. C: And also with you.

Offering

*The Lord's Prayer: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Distribution of Communion: Join us in the parking lot of Trinity from 7:30 pm till 8:15 pm for communion.

Prayer

Hymn: "Go to Dark Gethsemane" ELW 347

1. Go to dark Gethsemane, all who feel the tempter's power; your Redeemer's conflict see, watch with him one bitter hour; turn not from his griefs away; learn from Jesus Christ to pray.
2. Follow to the judgement hall, view the Lord of life arraigned; oh, the wormwood and the gall! Oh, the pangs his soul sustained. Shun not suffering, shame or loss; learn him to bear the cross.
3. Calvary's mournful mountain climb; there, adoring at his feet, mark the miracle of time, God's own sacrifice complete. "It is finished!" hear him cry; learn from Jesus Christ to die.

The Stripping of the Altar

Linens, paraments, ornaments, and candles are removed from the altar and chancel.

Welcome to Trinity!

SERVING OUR LORD AND CHURCH

Pastor: Bradley K. Peterson Organists: Ginny Waller, Lee Peshaw Parish Manager: Darla Humpal
 Youth Coordinator: Katie Wagner Reader: Pastor Brad Altar Guild: Katie Moll, Amy Hellmann
 Ushers: Rick Stalker, Kevin Bird, Joe Larson, Stan Larson, Troy Kostman

SCHEDULE FOR APRIL 10TH – APRIL 12TH

Friday	7pm	Good Friday Worship	OFFICE CLOSED
Sunday	9am	Easter Sunday Celebration	Worship w/Communion

OUR PRAYER CONCERNS

Carol Erickson	Saul Hedlund	Adella Hanson	Mike Kietzer
Leona Steies	Doris Herdahl	Don Owen	Easton Riek
Kayden Ebensperger	Jennifer Marlett	Brad Stevens	Ben Schlosser
Randee Mayer	Shannon Bauer	Carol Tape	Mary Slind
Betty Steies	Aaron Sohl	Shirley Huey	Beverlye Thompson
Ted Erickson	Roberta Hedlund	Willard Tronrud	Tom Lohfink
Gaylan Nerison	Megan Middlestadt	Lynda Swenson	Mary Slind
Melissa Holden	Bill Bjorkman	Aaron Upton	

WEEKLY DEVOTIONS

Sunday	Matthew 26:17-30	Thursday	Matthew 27:1-23
Monday	Matthew 26:31-46	Friday	Matthew 27:24-56
Tuesday	Matthew 26:47-56	Saturday	Matthew 27:57-66
Wednesday	Matthew 26:57-75		

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 Check Us Out On You Tube At www.youtube.com/TrinityBoycevilleWI

Trinity Lutheran Church exists to support its members in proclaiming the Word of God so that all may know the peace, joy, and fulfillment that comes through Jesus Christ.