

Trinity Lutheran Church

March 29, 2020 Fifth Sunday in Lent

Welcome & Announcements

*Opening Hymn

“Beautiful Savior” ELW 838

1. Beautiful Savior, King of creation, Son of God, and Son of Man! Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.
2. Faire are the meadows, fair are the woodlands, robed in flowers of blooming spring. Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.
3. Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine!

*Greeting: P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

*Prayer of the Day: P: Let us pray together, C: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Second Reading: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Holy Gospel: John 11:17-27, 38-41

When Jesus arrived, he found that Lazarus⁺ had already been in the tomb for four days.¹⁸ Now Bethany was near Jerusalem, some two miles⁺ away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died.’²² But even now I know that God will give you whatever you ask of him.’²³ Jesus said to her, ‘Your brother will rise again.’²⁴ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’²⁵ Jesus said to her, ‘I am the resurrection and the life.⁺ Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?’²⁷ She said to him, ‘Yes, Lord, I believe that you are the Messiah,⁺ the Son of God, the one coming into the world.’²⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.²⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Sermon

Pastor Brad

*Apostle's Creed: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***The Prayers:**

Each petition ends with: P: Lord, in your mercy, C: Hear our prayer.

***The Peace:**

P: The peace of the Lord be with you always. C: And also with you.

Offering

***Offertory Prayer:**

P: Let us pray. Merciful Father, C: we offer with joy and thanksgiving what you have first given us-ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

***The Word's of Institution**

***The Lord's Prayer:** Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Benediction & Sending:**

P: May the Lord bless you and keep you. May the Lord's face shine on you and be gracious to you. May the Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: Go in peace to love and serve the Lord. C: Thanks be to God!

***Closing Hymn**

"I Love to Tell the Story"

ELW 661

1. I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know it's true; it satisfies my longings, as nothing else would do.

Refrain: I love to tell the story; twill be my theme in glory to tell the old, old story of Jesus and his love.

2. I love to tell the story; how pleasant to repeat, what seems each time I tell it, more wonderfully sweet! I love to tell the story, for some have never heard the message of salvation from God's own holy word.

Refrain: I love to tell the story; twill be my theme in glory to tell the old, old story of Jesus and his love.

3. I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when in scenes of glory, I sing the new, new song, I'll sing the old, old story that I have loved so long.

Refrain: I love to tell the story; twill be my theme in glory to tell the old, old story of Jesus and his love.

Distribution of Communion (We welcome all baptized believers to come and receive the Lord's Supper. Wine or Grape Juice are available. Gluten Free Bread is available.)

Please join us in your car outside of Trinity from 9:30 am till 10:30 am for drive up communion.

Postlude

ANNOUNCEMENTS

All Trinity activities are cancelled through April 5th.

Worship with us on Facebook on Wednesday at 7 pm or Sunday at 9 am. Worship will also be posted on our church YouTube channel.

Lent 2020 Theme: "The Forgotten Disciples of Jesus" Monologues about some of the lesser known disciples of Jesus. Lenten meals 5:30pm-6:30 pm. Worship with 'Holden Evening Prayer' at 7pm. **April 1: Topic: Woman Who Anointed Jesus: Sydney Garbe.**

Holy Week & Easter Schedule

April 9 Maundy Thursday Worship; 7pm
April 10 Good Friday Worship; 7pm (OFFICE CLOSED)
April 12 Easter Sunday Sunrise Worship w/Communion; 6:30am
Easter Sunday Celebration Worship w/Communion; 9am

Sign up using this link to have your picture taken for the new Church Directory. Dates are May 5-9. <https://booknow-lifetouch.appointment-plus.com/b7pgj5sq/> [booknow-lifetouch.appointment-plus.com]

Support Trinity financially through the Give Plus app or sending in a check to the church office!

Trinity Lutheran Church exists to support its members in proclaiming the Word of God so that all may know the peace, joy, and fulfillment that comes through Jesus Christ.

<p>Pastor Bradley Peterson Office Phone: 643-3821 Pastor' Cell Phone: 715-702-2755 Office Hours: M-F 8am - 1pm Website: www.trinityboyceville.com Email: trinitychurch@cltcomm.net Check us out on You Tube at www.youtube.com/TrinityBoycevilleWI</p>

Welcome to Trinity!

SERVING OUR LORD AND CHURCH

Pastor: Bradley K. Peterson

Ministers: All Baptized Believers

Organists: Ginny Waller, Lee Peshaw

Parish Manager: Darla Humpal

Youth Coordinator: Katie Wagner

SCHEDULE FOR THE WEEK OF MARCH 29TH - APRIL 5TH

Wednesday 7pm

Lent Worship

Sunday 9am

Palm Sunday

OUR PRAYER CONCERNS

Carol Erickson

Saul Hedlund

Adella Hanson

Mike Kietzer

Leona Steies

Doris Herdahl

Don Owen

Easton Riek

Kayden Ebersperger

Jennifer Marlett

Ben Schlosser

Randee Mayer

Shannon Bauer

Mary Slind

Betty Steies

Shirley Huey

Dick Clack

Bill Bjorkman

Melissa Holden

Dawn Rogers

Beverlye Thompson

Ted Erickson

Willard Tronrud

Tom Lohfink

Gaylan Nerison

Megan Mittlestadt

Gary Lierman

Jeanna Hollister

Kurtis Marlett

Ashley Behling

Lynda Swenson

Glen Rosen

WEEKLY DEVOTIONS

Sunday : Matthew 24:45-51

Monday: Matthew 25:1-13

Tuesday : Matthew 25:14-30

Wednesday: Matthew 25:31-46

Thursday: Matthew 26:1-5

Friday: Matthew 26:6-13

Saturday: Matthew 26:14-16