

Sunday, August 9, 2020 Tenth Sunday after Pentecost

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Welcome & Announcements

*Opening Hymn "Precious Lord, Take My Hand" ELW 773

1. Precious Lord, take my hand, lead me on, let me stand. I am tired, I am weak, I am worn. Through the storm, through the night, lead me on to the light. Take my hand, precious Lord, lead me home.
2. When my way grows drear, precious Lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall. Take my hand, precious Lord, lead me home.
3. When the darkness appears and the night draws near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

*Dialog

P: Jesus said, "I am the good shepherd;

C: The good shepherd lays down his life for the sheep."

P: Jesus said, "I am the light of the world

C: If you follow me, you will never walk in darkness."

P: Jesus said, "I am the resurrection and the life.

C: Those who believe in me, even though they die, will live."

*Prayer of the Day:

P: Let us pray together,

C: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Holy Gospel: Matthew 14:22-33

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Sermon

Katie Wagner

*Hymn of the Day

“Holy, Holy, Holy”

ELW 413

1. Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee, though the eye of sinfulness thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love and purity.

*Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Prayers: Each petition ends with: P: Lord, in your mercy, C: Hear our prayer.

*The Peace: P: The peace of the Lord be with you always. C: And also with you.

Offering

*The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Benediction & Sending:

P: May the Lord bless you . . . in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: Go in peace to love and serve the Lord. C: Thanks be to God!

*Closing Hymn

“The King of Love My Shepherd Is”

ELW 502

1. The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine forever.
2. When streams of living water flow, my ransomed soul he leadeth and, where the verdant pastures grow, with food celestial feedeth.
3. Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

Postlude

ANNOUNCEMENTS

Worship will be Facebook only August 16th.

We hope to open for in person worship on August 23rd. In order to do so, Dunn County Health Department guidelines must be at 50 people for indoor gatherings. Masks will be required. Church will not open until 15 minutes prior to worship. Please check the church Facebook page and website for updates. If we do not open worship will be in the parking lot.

Pastor Brad is gone till August 20th.

Lawn Mowing: We are looking for people to mow the lawn and we have a riding lawn mower available. Call the office at 715-643-3821 or contact Pastor Brad if you are willing.

Don't forget that you can support Trinity through the GivePlus app OR using the donate form on our website. Download the free app, search for Trinity Lutheran Boyceville, and go from there!

WELCOME TO TRINITY

Serving Our Lord and Church

Pastor: Bradley K. Peterson

Ministers: All Baptized Believers

Parish Manager: Darla Humpal

Organists: Ginny Waller, Lee Peshaw

Youth Coordinator: Katie Wagner

Ushers: Dan Debee, Dan Chernak, Lionel Chernak

Schedule For The Week of August 9 - August 16

Wednesday	7 pm	Worship
Sunday	9am	Worship on Facebook

Our Prayer Concerns

Carol Erickson	Saul Hedlund	Adella Hanson	Mike Kietzer	Leona Steies
Doris Herdahl	Don Owen	Easton Riek	Jennifer Marlett	Kayden Ebensperger
Ben Schlosser	Randee Mayer	Shannon Bauer	Lynda Swenson	Mary Slind
Betty Steies	Shirley Huey	Dick Clack	Bill Bjorkman	Melissa Holden
Ted Erickson	Willard Tronrud	Tom Lohfink	Caylan Nerison	Beverlye Thompson
Gary Lierman	Jeanna Hollister	Kurtis Marlett	Ashley Behling	Aaron Upton

Weekly Devotions

Sunday: Genesis 26:1-5	Monday: Genesis 26:6-16	Tuesday: Genesis 26:17-25
Wednesday: Genesis 26:26-35	Thursday: Genesis 27:1-17	Friday: Genesis 27:18-29
Saturday: Genesis 27:30-40	Sunday: Genesis 27:41-46	